

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2022

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.J.R. 11**, JOINT RESOLUTION SUPPORTING SERVICES FOR VETERANS, by Representative J. S. Burton.

Respectfully,

Ronald M. Winterton Chair

Voting: 4-0-3

5 HJR011.SC1.wpd 2/18/22 8:39 am markandrews/MDA ECM/JF1

Bill Number

Action Class

Action Code